

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Maupin, Bill	Supreme Court Justice	Seat B
<i>Name(print)</i>	<i>Office(if applicable)</i>	<i>District (if applicable)</i>
2174 Waterford Place, Carson City, NV 89703		775-684-1520
<i>Mailing address (include city and zip code)</i>		<i>Telephone Number</i>
<i>E-mail address</i>		<i>2C AN 22</i>
Select Appropriate Box(es) <input checked="" type="checkbox"/> CANDIDATE PAC <input type="checkbox"/> BAG <input type="checkbox"/> POL PRTY <input type="checkbox"/> IND EXP <input type="checkbox"/> AMENDED		

Report Number 1 Due - August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002
Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002

FILE *JA*
 OCT 29 2002

DEAN HELLER
 SECRETARY OF STATE

✓ Report Number 2 Due - October 29, 2002

Period: Aug. 23, 2002 – Oct. 24, 2002

Report Number 3 Due - January 15, 2003

Period: Oct. 25, 2002 – Jan. 3, 2003

Bags Only: Period: Oct. 25, 2002 – Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any \$93262.28

CONTRIBUTIONS SUMMARY

“Contribution” means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>62300.00</u>
2. Total amount of contributions of \$100 or less	<u>2935.00</u>
Actual number of monetary contributions of \$100 or less <u>33</u>	
3. Interest and income earned on contributions, if any	<u>0.00</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	<u>\$65235.00</u>
5. Total amount of In Kind Contributions	<u>6963.51</u>

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>140272.33</u>
7. Total amount of monetary expenses of \$100 or less	<u>475.00</u>
8. Expense for filing fee	<u>0.00</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	<u>\$140747.33</u>
Remaining Balance (Subtract line 9 from 4)	<u>\$-75512.33</u>
10. Total amount of In Kind Expenses	<u>.00</u>

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Candidate

October 29, 2002
Date Executed On